

**Humanities Divisional Board**

**Approved by the Faculty at the meeting of 2 December 2021**

**Approved by the Division 28 February 2022**

**Honour School of Classics and English**

**Brief note about nature of change:** Paper 415, The Achaemenid Empire made available to Classics & English FHS students; a few other minor corrections to the regulations

**Effective date**

For students starting the degree in MT 2021; for first examination in TT 2024.

**Location of change**

In *Examination Regulations* 2021-22: citation numbers 1.1, 1.18, 1.20, 1.27, 1.39, 1.50 and 1.79

**Detail of change**

Amend citation references 1.1, 1.18, 1.20, 1.27, 1.39, 1.50 and 1.79 as follows (new text underlined, deleted text struck through)

**A**

<sup>1.1</sup>1. The Honour School of Classics and English shall be under the joint supervision of the Boards of the Faculties of Classics and English Language and Literature, and shall consist of such subjects as they shall jointly by regulation prescribe. The boards shall establish a joint committee consisting of three representatives of each faculty, ~~of whom at least one on each side shall be a member of the respective faculty board,~~ to advise them as necessary in respect of the examination and of the First Public Examination in Classics and English.

[...]

## B: CLASSICS

<sup>1.18</sup> Subjects 401-14, 501-54, ~~and 566-9~~ and 599 below will be set in accordance with the regulations for the Honour School of Literae Humaniores. For each subject, a detailed specification and, where applicable, prescribed texts will be given in the Greats Handbook applicable to the relevant year of examination. The handbook will be published by Monday of Week 5 of Hilary Term two years preceding the examination.

Subjects 110-1, 115-6 and 130-9 will be as specified in the Regulations for Philosophy in all Honour Schools including Philosophy.

Any candidate whose native language is not English may bring a bilingual (native language to English) dictionary for use in any examination paper where candidates are required to translate Ancient Greek and/or Latin texts into English.

<sup>1.19</sup> 3. A text-based subject in Greek or Latin Literature from (a) 501–513, 515 and 524–5 below.

<sup>1.20</sup> 4. ~~One~~ A subject from (a)–(e) below: not already offered under 3.

<sup>1.21</sup> Notes:

<sup>1.22</sup> (i) Subject (e), *Second Classical Language*, counts as two subjects; hence candidates offering it should offer only one subject under section C.

<sup>1.23</sup> (ii) Each of the subjects 503: *Historiography*, 504: *Lyric Poetry* and 507: *Comedy* will be examined by an extended essay of 5,000–6,000 words and a one-and-a-half-hour translation paper, as specified in the Regulations for the Honour School of Literae Humaniores.

<sup>1.24</sup> (iii) University classes will be given for only one of options 512 and 525, and only one of options 515 and 524, each year.

<sup>1.25</sup> (iv) It cannot be guaranteed that university lectures or classes or college teaching will be available on all subjects in every academic year. Candidates are advised to consult their tutors about the availability of teaching when selecting their subjects.

<sup>1.26</sup> (a) Greek and Latin Literature

~~<sup>1.27</sup> Either 501: *Greek Core* or 502: *Latin Core* (whichever is not offered under 3 above).~~

501: *Greek Core*

502: *Latin Core*

<sup>1.28</sup> 503: *Historiography*

<sup>1.29</sup> 504: *Lyric Poetry*

<sup>1.30</sup> 506: *Greek Tragedy*

<sup>1.31</sup> 507: *Comedy*

<sup>1.32</sup> 508: *Hellenistic Poetry*

<sup>1.33</sup> 509: *Cicero the Orator*

<sup>1.34</sup> 510: *Ovid*

<sup>1.35</sup> 511: *Latin Didactic*

<sup>1.36</sup> 512: *Neronian Literature*

<sup>1.37</sup> 513: *Euripides, Orestes: papyri, manuscripts, text*

<sup>1.38</sup> 515: *Catullus: manuscripts, text, interpretation*

- ~~1.39~~ 516: *The Conversion of Augustine*
- 1.40 517: *Byzantine Literature*
- 1.41 518: *Modern Greek Poetry*
- 1.42 524: *Seneca, Medea: manuscripts, text, interpretation*
- 1.43 525: *Latin Literature from Titus to Trajan*
- 1.44 599: *Thesis in Literature*
- 1.45 (b) Philology and Linguistics
- 1.46 551: *Greek Historical Linguistics*
- 1.47 552: *Latin Historical Linguistics*
- 1.48 553: *General Linguistics and Comparative Philology*
- 1.49 554: *Comparative Philology: Indo-European, Greek and Latin*
- 1.50 (c) Ancient and Medieval Philosophy, as specified in the Regulations for  
Philosophy in all Honour Schools including Philosophy:
- 1.51 110: Aquinas
- 1.52 111: Duns Scotus, Ockham
- 1.53 115: Plato, *Republic* (in translation)
- 1.54 116: Aristotle, *Nicomachean Ethics* (in translation)
- 1.55 130: Plato, *Republic* (in Greek)
- 1.56 131: Plato on Knowledge, Language, & Reality in  
the *Theaetetus* & *Sophist* (in Greek)
- 1.57 132: Aristotle, *Nicomachean Ethics*, (in Greek)
- 1.58 133: Aristotle on Nature, Life and Mind (in Greek)
- 1.59 134: Knowledge and Scepticism in Hellenistic Philosophy (in Greek)
- 1.60 135: Latin Philosophy (in Latin)
- 1.61 136: Knowledge and Scepticism in Hellenistic Philosophy (in Latin)
- 1.62 137: Plato on Knowledge, Language, & Reality in  
the *Theaetetus* & *Sophist* (in translation)
- 1.63 138: Aristotle on Nature, Life and Mind (in translation)
- 1.64 139: Knowledge and Scepticism in Hellenistic Philosophy (in  
translation)
- 1.65 (d) Greek and Roman History
- 1.66 401: *Archaic Greek History: c.750 to 479 BC*
- 1.67 402: *Thucydides and the Greek World: 479 to 403 BC*
- 1.68 403: *The End of the Peloponnesian War to the Death of Philip II of  
Macedon: 403 to 336 BC*
- 1.69 404: *Polybius, Rome and the Mediterranean: 241-146 BC*
- 1.70 405: *Republic in Crisis: 146-46 BC*
- 1.71 406: *Rome, Italy and Empire from Caesar to Claudius: 46 BC to AD 54*
- 1.72 407: *Athenian Democracy in the Classical Age*
- 1.73 408: *Alexander the Great and his Early Successors*
- 1.74 409: *The Hellenistic World: Societies and Cultures c.300-100*
- 1.75 410: *Cicero: Politics and Thought in the Late Republic.*
- 1.76 411: *Politics, Society and Culture from Nero to Hadrian*
- 1.77 412: *Religions in the Greek and Roman World, c.31 BC-AD 312*
- 1.78 413: *Sexuality and Gender in Greece and Rome*
- 1.79 414: *The Conversion of Augustine*
- 415: *The Achaemenid Empire, 550-330 BC*

<b>Explanatory Notes</b>

Paper 415: The Achaemenid Empire, 550-330 BC from the Honour School of Literae Humaniores is being made available to students in all FHS involving Classics. A few minor corrections and clarifications are being made to the regulations.