HUMANITIES DIVISIONAL BOARD

Academic Committee

Change in the regulations governing the Honour School of Theology: communication from the Board of the Faculty of Theology

Ref:

Approved on behalf of the Humanities Divisional Board on 18 April 2012.

Humanities Divisional Board

Honour School of Theology

With effect from 1 October 2012 (for first examination in 2013)

Brief note about nature of the change(s) To clarify content of paper

1 In Examination Regulations, 2011, p.454, delete ll. 34-39 and substitute:

‘This paper offers a thematic and historical introduction to the sources and early development of “Hindu” traditions from their early formation to the early medieval period. We will explore the formation of Hindu traditions through textual sources, such as the Vedas, Upanisads and Bhagavad Gītā, along with the practices and social institutions that formed classical Hindu traditions. The lectures will include an introduction to Hindu philosophy.’.

2 Ibid., p.454, delete ll. 41 – 44 and substitute:

‘Beginning with the early medieval period, this paper traces the development of Hinduism in devotional (bhakti) and tantric traditions. The paper examines the development of Śaiva, Śākta, and Vaiṣṇava traditions along with ideas about liberation, ritual, asceticism, yoga and devotion. There will be some exploration of Hinduism and Modernity and there may also be reference to major schools of Hindu philosophy such as Vedānta.’.