Change in the regulations governing the Honour School of Theology: communication from the Board of the Faculty of Theology

Ref:

Subject to approval on behalf of the divisional board, which is now sought, and by Education Committee, the following change in regulations has been made:

Humanities Divisional Board

Honour School of Theology

Brief note about nature of the change(s) The change is intended to provide clearer guidance to students.

With effect from 1 October 2012 (for first examination in 2013)

In Examination Regulations, 2010, p. 455, delete from p.455, l. 24 to p.456, l.6 inclusive and substitute:

‘Candidates will be expected to elucidate and assess themes in Christian traditions of moral reasoning in relation to major ethical writings and contemporary moral and social debates. The paper will consist of three sections: (A) Christian Moral Concepts; (B) Prescribed Texts; (C) Concrete Moral Issues.

Candidates will be required to answer one question from each section.

A. Christian Moral Concepts
Methodological issues such as the moral roles of Scripture, and the relation of Scripture to other moral sources (e.g., reason, theological and philosophical traditions, experience); and basic concepts such as the good, worship, sanctification, freedom, natural law, divine command, discipleship, virtue, love, justice, and double effect.

B. Prescribed Texts

C. Concrete Moral Issues
Sexual, medical, and political.’.

Explanatory note

Vested interest is not affected and there are no additional resource implications.