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### **Humanities Divisional Board**

### Approved by officers on behalf of the Board on 5 July 2017

## **Title of Programme**

Honour School of Theology and Oriental Studies

**Brief note about nature of change**: change to examination mode for two papers; correction of paper titles

# Location of change

In Examination Regulations 2016

### Effective date

For students starting from MT 2017

For first examination from 2018-19

## **Detail of changes**

New text underlined, deleted text struck-through

Change (i)

- <sup>1.79</sup>Paper (2303) Early Modern Christianity 1500-1648
- <sup>1.80</sup>Paper (2304) Formations of Rabbinic Judaism;
- <sup>1.81</sup>Paper (2305) Islam in the Classical Period;

# [...]

- <sup>1.179</sup>5. Judaism
- <sup>1.180</sup>All candidates must offer *either* [J1A]: Hebrew Language and Texts *or* [J1B]: Advanced Hebrew Language and Texts.
- <sup>1.181</sup>Candidates must offer one paper and may choose up to three papers from the following:
- <sup>1.182</sup>[J2]: Second Temple Judaism
- <sup>1.183</sup>[J3]: The Formation of Rabbinic Judaism

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- <sup>1.184</sup>[J4]: History of Jewish-Christian Relations
- <sup>1.185</sup>[J5]: History of Jewish-Muslim Relations
- <sup>1.186</sup>[J6]: History of Jewish Bible Interpretation
  - [J7]: Modern Judaism
- <sup>1.187</sup>Candidates will be precluded from offering the following combinations of papers:

#### Change (ii)

- 1.137 Candidates may not offer more than two papers from (3303) Faith, Reason and Religion from the Enlightenment to the Romantic Age; (3404) Further Studies in Science and Religion; (3305) Further Studies in Judaism; (3306) Further Studies in Islam; (3307) Further Studies in Buddhism; (3308) Further Studies in Hinduism; and (3405) Mysticism.
- <sup>1.138</sup>Candidates may not offer more than one paper from (3401) *The Nature of Religion*; (3402) *Psychology of Religion*; (3403) *Sociology of Religion*; (3405) *Mysticism*; and (3406) *Feminist Approaches to Theology and Religion*.

### [...]

- <sup>1.192</sup>Regulations concerning essays
- 1.193 Candidates who take any of papers (3305) Further Studies in Judaism; (3306) Further Studies in Islam; (3307) Further Studies in Buddhism; or (3308) Further Studies in Hinduism; or (3404) Further Studies in Science and Religion will be required to submit an extended essay not exceeding 10,000 words, inclusive of notes and appendices but excluding bibliography. The regulations governing extended essays are the same as those specified for extended essays in the Special Regulations for the Honour School of Theology and Religion.
- 1.194 Candidates who take papers (3303) Faith, Reason, and Religion from the Enlightenment to the Romantic Age or (3405) Mysticism will be required to submit two long essays each not exceeding 5,000 words, inclusive of notes and appendices but excluding bibliography. The regulations governing long essays are the same as those specified for long essays in the Special Regulations for the Honour School of Theology and Religion.
- 1.195 Candidates who take papers (3109) New Testament Theology; (3110) Study of a New Testament Book; (3111) The Afterlife of the New Testament; (3112) The Old Testament in Early Christianity; (3201) Contemporary Theology and Culture; (3204) Ethics II: Religious Ethics, or (3406) Feminist Approaches to Theology and Religion will be required both to sit a two hour written examination and to submit an essay for each paper offered. Essays should not exceed 2,500 words, inclusive of notes and appendices but excluding bibliography. The regulations governing essays are the same as those specified for essays in the Special Regulations for the Honour School of Theology and Religion.

### **Explanatory Notes**

- (i) A reference to '[J7] *Modern Judaism*' was incorrectly omitted from the list of Oriental Studies papers when the regulations were originally published, despite being referred to in a later paragraph. The title of papers [J3] and (2304) are also corrected.
- (ii) It has been decided that the mode of examination for paper 3404 should be changed to bring it into line with the other *Further Studies* papers (Buddhism, Islam, Hinduism, and Judaism) and more

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suited to the research element implicit in the paper. The mode of assessment for 3204 is also being changed to more appropriately examine the scope of the paper.