

Humanities Divisional Board

Approved at the meeting of [date]

Honour School of Classics and Oriental Studies

Brief note about nature of change: Changes to Ancient Philosophy papers

Effective date

For students starting from MT 2018

For first examination in 2019-20

Location of change

In *Examination Regulations* 2016 (<http://www.admin.ox.ac.uk/examregs/2016-17/hsocandorientstud/>)

Detail of change

1.11 All Subjects and Languages other than Classics will be examined in accordance with the Regulations for the Honour School of Oriental Studies.

1.12 The subjects available in Classics are listed below. Those offering Classics as their Main Subject must offer **five** of these, of which at least two (or, in the case of those offering *Greek* or *Latin for Beginners*, at least one) must be drawn from ~~130-5~~ 130-6, 401-6, 414, 501-13, 515, 517-8, 524 ~~501-18~~, 541-2, 551-2, and 581; those offering Classics as their Subsidiary Language must offer **three**, of which at least one must be drawn from ~~130-5~~ 130-6, 401-6, 414, ~~501-18~~ 501-13, 515, 517-8, 524, 541-2, 551-2, 581 or *Greek* or *Latin for Beginners* (see note (i) below).

1.13 Subjects 401-14, 501-~~18~~ 13, 515, 517-8, 524, 551-4, and 601-5 below will be set in accordance with the regulations for the Honour School of Literae Humaniores. For each subject, a detailed

specification and (where applicable) prescribed texts will be given in the Greats Handbook applicable to the relevant year of examination. The handbook will be published by Monday of Week 5 of Hilary Term two years preceding the examination.

1.14NOTE: (i) *Greek or Latin for Beginners* counts as two subjects. It may not be offered by candidates who have satisfied the Moderators in Course IA, IB, or IC of Honour Moderations in Classics or of the Preliminary Examination in Classics. Candidates who offer *Greek or Latin for Beginners* must offer *either* both subjects in Greek (566/568) *or* both subjects in Latin (567/569), and may not offer either subject in the same language as they offered in Course IIA or IIB of Honour Moderations or the Preliminary Examination in Classics, if they sat either of those examinations. If they offer *Greek for Beginners* they may, if they wish, offer *Greek Core* as non-text-based (521); in that case, they must also offer at least one of subjects ~~130-5~~ 130-6, 401-6, 414, ~~502-18~~ 502-13, 515, 517-8, 524, 541-2, 551-2, or 581 if they are offering Classics as their main subject. If they offer *Latin for Beginners* they may if they wish offer *Latin Core* as non-text-based (522); in that case, they must also offer at least one of subjects ~~130-5~~ 130-6, 401-6, 414, 501, ~~503-18~~ 503-13, 515, 517-8, 524, 541-2, 551-2, or 581 if they are offering Classics as their main subject.

[...]

1.75 E. Subjects in Ancient and Medieval Philosophy

1.76These subjects are specified in Regulations for Philosophy in all Honour Schools including Philosophy. One or two subjects may be offered. In the list below, numbers in parentheses after a subject's title indicate other subjects with which it may not be combined. ~~110 may not be combined with 111. 115 may not be combined with 130. 116 may not be combined with 132.~~

1.77110: Aquinas (111)

1.78111: Duns Scotus, Ockham (110)

1.79115: Plato, *Republic*, (in translation) (130)

1.80116: Aristotle, *Nicomachean Ethics*, (in translation) (132)

1.81130: Plato, *Republic*, (in Greek) (115)

1.82131: Plato on Knowledge, Language, & Reality in the Theaetetus & Sophist (in Greek) (137) ~~Plato, Theaetetus and Sophist~~

1.83132: Aristotle, *Nicomachean Ethics*, (in Greek) (116)

1.84133: Aristotle on Nature, Life and Mind (in Greek) (138) ~~Aristotle, Physics~~

1.85134: Knowledge and Scepticism in Hellenistic Philosophy (in Greek) (136, 139) ~~Sextus Empiricus,~~

Outlines of Pyrrhonism

^{1.86}135: Latin Philosophy (in Latin)

136: Knowledge and Scepticism in Hellenistic Philosophy (in Latin) (134, 139)

137: Plato on Knowledge, Language, & Reality in the Theaetetus & Sophist (in translation) (131)

138: Aristotle on Nature, Life and Mind (in translation) (133)

139: Knowledge and Scepticism in Hellenistic Philosophy (in translation) (134, 136)

Explanatory Notes

The Philosophy Faculty has redesigned three of the ancient subjects and revised their titles. There will be an option to study any of these three subjects in English translation. “Knowledge and Scepticism in Hellenistic Philosophy” will also be available in both Ancient Greek and Latin text-based versions. [N.B. Paper numbering in citation nos. 1.12-14 also corrected to reflect the fact that subjects 514 and 516 no longer exist, having been replaced by 524 and 414 respectively.]